

**OGDEN COMMUNITY SCHOOL DISTRICT  
BOARD OF EDUCATION**

Regular Meeting  
Monday, June 9, 2025  
6:30pm- Middle & High School Library  
Agenda

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- III. PRESENTATIONS, CELEBRATIONS & REPORTS
  - A. Principal Reports
- IV. CONSENT AGENDA
  - A. Approval of Minutes
  - B. Monthly List of Bills
  - C. Financial Reports
  - D. Personnel Recommendations
  - E. Interfund Transfer
- V. ACTION ITEMS
  - A. Facility Master Planning Report
  - B. AEA State Funds Transfer Contract
  - C. AEA TAG Services Agreement
  - D. Milk & Bread Bids
  - E. Safety Glass Bids
  - F. Property/Liability/Auto Insurance Renewal
  - G. Storm Protection Fund Cooperative Agreement
  - H. Equipment Break/Fix Insurance Renewal
  - I. 2025-26 Employee Handbook
  - J. Summer Band Lesson Fee
  - K. Policy Adoption
    - 1. 503.9- Student Use of Personal Electronic Devices
    - 2. 503.9- Student Use of Personal Electronic Devices- Regulation
  - L. Policy Review
- VI. COMMUNICATIONS, DELEGATIONS, AND PETITIONS
  - A. Public Comment
  - B. Board Calendar
  - C. Superintendent Report
- VII. ADJOURN