

**OGDEN COMMUNITY SCHOOL DISTRICT**  
**BOARD OF EDUCATION**  
Regular Meeting  
Monday, August 11, 2025  
6:30pm- Middle & High School Library  
Agenda

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- III. CELEBRATIONS, PRESENTATIONS & REPORTS
  - A. Principal Reports
- IV. CONSENT AGENDA
  - A. Approval of Minutes
  - B. Monthly List of Bills
  - C. Financial Reports
  - D. Personnel Recommendations
  - E. Policy Adoption & Revisions
  - F. Mentoring Handbook
  - G. Lau Plan
  - H. Talented and Gifted Plan
  - I. Emergency Operation Plan
- V. ACTION ITEMS
  - A. FFA Out of State Travel Request
  - B. Fundraiser Requests
  - C. Open Enrollment Transportation Fee
- VI. COMMUNICATIONS, DELEGATIONS, AND PETITIONS
  - A. Public Comment
  - B. Board Calendar
  - C. Superintendent Report
- VII. ADJOURN