

**OGDEN COMMUNITY SCHOOL DISTRICT
BOARD OF EDUCATION**

Regular Meeting

Tuesday, December 9, 2025

6:00pm- Middle & High School Library

Agenda

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- III. PRESENTATIONS, CELEBRATIONS & REPORTS
 - A. High School Presentation
 - B. Principal Reports
- IV. CONSENT AGENDA
 - A. Approval of Minutes
 - B. Monthly List of Bills
 - C. Financial Reports
 - D. Personnel Recommendations
 - E. Therapy Dog MOU
 - F. Fundraiser Request
- V. ACTION ITEMS
 - A. Canvass of Votes
 - B. Farm Lease Renewal
 - C. Capital Loan Notes Engagement Letter
 - D. Allowable Growth SBRC Request
 - E. At-Risk/Dropout Prevention Plan
 - F. Course Description Guide
 - G. Policy Review
- VI. COMMUNICATIONS, DELEGATIONS, AND PETITIONS
 - A. Public Comment
 - B. Board Calendar
 - C. Superintendent Report
- VII. ADJOURN

**OGDEN COMMUNITY SCHOOL DISTRICT
BOARD OF EDUCATION**

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AGENDA ITEM IV: CONSENT AGENDA

- A. Approval of Minutes
 - 1. November 10 regular meeting
- B. Monthly List of Bills
- C. Financial Reports
 - 1. Depository Balances- *where the cash is*
 - 2. Monthly Fund Financial Summary- *revenues, expenditures, and fund balances YTD*
 - 3. Expense to Published Budget- *expenditures by the groups that are reported in the certified budget (all funds combined)*
 - 4. General Fund Revenue Summary- *a little more detail on where our revenue is coming from compared to budget estimates*
 - 5. General Fund Expenditure Summary- *a little more detail on where our money is being spent and budget estimates*
 - 6. Nutrition Fund Statement of Activities- *more detail on sources of revenues and expenditure type*
 - 7. Activity Fund Statement of Activities- *more detail on sources of revenues and expenditure types*
- D. Personnel Recommendations
 - 1. New Hires
 - i. Trevor Stephens, HS Asst. Boys Wrestling, \$3060
 - 2. Resignations/Terminations
 - i. Denver Hoskins, MS Asst. Girls Track
 - 3. Modifications
 - 4. Transfers
- E. Therapy Dog MOU
Approval of therapy dog MOU with Alicia Rude.
- F. Fundraiser Request
FCCLA- SNAP! Mobile Fundraising (donation drive)

Recommendation: Approval of the consent agenda items as presented is recommended.

Motion:

Second:

Vote: B M Ta Th VS